

REVELLE COLLEGE COUNCIL

Thursday, March 6th, 2025

Meeting #23

- I. **Call to Order: 5:11PM**
- II. **Roll Call**

PRESENT: Grace, Maddie, Aileen, Vickie, Gage, Nicholas, Golsa, Kyli Joe, Kylie Hickey, Isaac, Brianna, Christina, Renata, Chris, Jimmy, Sean, Donata, Rafael, Topher, Auro, Carter, Tiffany, Divenaa, Sophia, Stephanie, Mili, Cathy, Victor, Dean Sherry, CSA Wesley

EXCUSED: Samantha, Andie, Mia, Ichiro, Idalia, Caren

UNEXCUSED:
- III. **Approval of Minutes: 17: 0 : 1**
- IV. **Announcements:**
 - A. Removal of CEA from office sponsored by VPA Ocampo
- V. **Public Input and Introduction:**
 - A. Vincent Orna
 - B. William Simpson
 - C. Isabel AVP for AS
 - D. Laundry Loads of Love
- VI. **Committee Reports**
 - A. **Finance Committee [Maddie Mercado]**
 - ❖ [Revelle Groups 2024-25 // Funding Allocation Requests](#)
 - ❖ [Student Life SP25](#)
 - Revelle Student Affairs Staff
 - \$1,373.87
 - Wording: Move to approve \$1,373.87 from GU for Student Life SP25
 - 10- 0 - 8
 - **PASSED**
 - ❖ [REVELLATIONS: Spring 25](#)
 - REVELLATIONS: Spring 25
 - \$276.64
 - Line item: \$231.50
 - GU: 45.14
 - Move to approve \$231.50 from Revellations line item for REVELLATIONS: Spring 25
 - APPROVED/DECLINED/TABLED
 - 16 -0 - 2
 - **PASSED**
 - Move to approve \$45.14 from GU for REVELLATIONS: Spring 25
 - 14 -0 - 4
 - **PASSED**
 - ❖ [Revelle Creative Art Show](#)
 - Revelle Creative
 - \$1,021.96
 - With \$30 delivery tip
 - \$1,051.96
 - Wording: Move to approve \$1,051.96 from GU for Revelle Creative Art Show
 - 14 - 1 - 3
 - **PASSED**
 - ❖ [SIP - S&O Therapy Fluffies SP25](#)
 - Student Initiated Programs
 - \$119.60
 - Move to approve \$119.60 from SIP line item for SIP - S&O Therapy Fluffies SP25
 - 16 - 0 - 2

- **PASSED**
- ❖ [Spring 25 Bingo](#)
 - Revelle College Council
 - \$955.00
 - Move to approve \$955.00 from GU for Spring 25 Bingo
 - 16 - 0 - 2
- **PASSED**
- ❖ [Grab n FLY! SP25](#)
 - Revelle College Council
 - \$465.77
 - Move to table RCC Int & OOS 2 WI25 to next week
 - 16 - 0 - 2
- **PASSED**
- B. **Rules Committee [Grace Constantian]**
 - ❖ [Formatted \(11/2023\): RCC Bylaws](#)
 - ❖ Bylaws Article II Section 3 Subsection 1: replace "Council of College Presidents (CCP) meetings" to "Leadership of the College Councils (LCC)"
 - 18- 0- 0
 - **PASSED**
 - ❖ Bylaws Article II Section 3 Subsection 11: add "Shall be appointed by the fifth week of Fall Quarter and serve until the appointment of their successor."
 - 18 - 0 - 0
 - **PASSED**
 - ❖ Bylaws Article IV Section 9 Subsection 1: replace "prohibited" with "discouraged"
 - 14 - 0 - 4
 - **PASSED**
 - ❖ Rules Amendment Suggestion: <https://forms.gle/AA6SWtYz5nDWWVeh6>
- C. **Internal Committee [Samantha Parker]**
 - ❖ No meeting tomorrow
- D. **Graduation Committee [Kyli Joe]**
 - ❖ Thanks for joining us [last week](#)!
 - Snacks of the week:
 - A whole bag of oranges- President Constantian
 - Crack Pretzels- Senator Mowrey
 - Trail Mix- Transfers Rep Choy
 - Pretzels- Dean Sherry
 - Made Good Granola Minis
 - ❖ See you [this week](#) at 5:30 PM!
- E. **Student Services Committee [Andrea Marie "Andie" Ongaco]**
 - ❖ Fill out my [Spring Quarter W2M](#) if you're in my committee/interested in joining!
 - ❖ Social media updates by Week 1 Sp Qtr:
 - Posting a "how to use the HBLP" reel!
 - Posting a "what HUM books I need and are rentable" (can someone help me with a name?)
 - ❖ HUM Book Drive; 2 tentative dates during Week 1 Spring Qtr
 - Wednesday 4/2/25 11-1pm
 - Friday 4/4/25 1-3pm
 - Opinions on the friday date?
 - Agree with Friday it may help with commuters
 - Also: 30 min cleanup & setup pre and post event!
 - Add your name & avail here if you are able to support 🍷
-
- F. **Engagement Committee [Vickie Nguyen]**
 - ❖ Nothing to report.
- G. **Spirit and Events Committee [Golsa Rahbari]**
 - ❖ No meeting next week, but fill out this [lettucemeet](#) if you are a part of the committee or if you are interested in joining the committee so we can see what time to meet next quarter!
 - ❖ If you want to join reach out to SAM

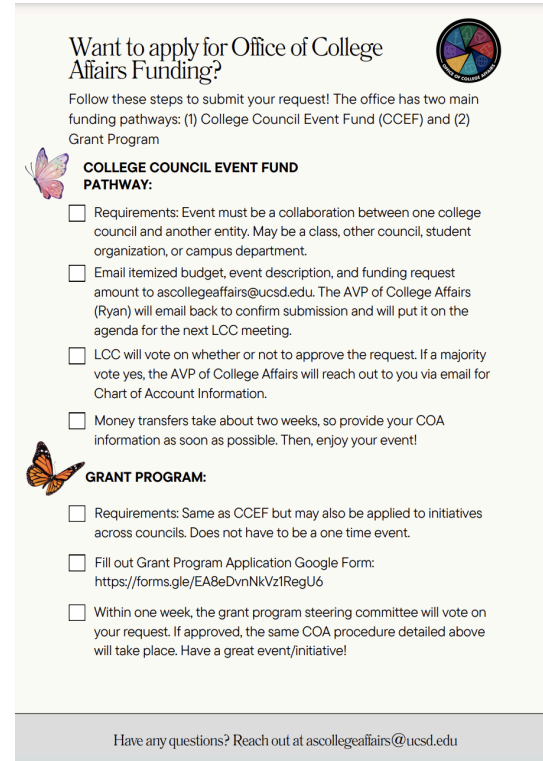
VII. Reports

A. **President [Grace Constantian]**

❖ LCC:

- The College Affairs Grant Funding Application is open. If you would like to fund your event with this grant the only requirement is to fill out an application and make sure there is some collaborative aspect to your event. You can collaborate with other councils, clubs, or revelle organizations to qualify

https://docs.google.com/forms/d/e/1FAIpQLSelbXhOnmwIeClqf5sOgdG7bTscOp7HVU_FL1R2RBj4N0uPLQ/viewform?usp=preview



Want to apply for Office of College Affairs Funding?

Follow these steps to submit your request! The office has two main funding pathways: (1) College Council Event Fund (CCEF) and (2) Grant Program

COLLEGE COUNCIL EVENT FUND PATHWAY:

- ☐ Requirements: Event must be a collaboration between one college council and another entity. May be a class, other council, student organization, or campus department.
- ☐ Email itemized budget, event description, and funding request amount to ascollegeaffairs@ucsd.edu. The AVP of College Affairs (Ryan) will email back to confirm submission and will put it on the agenda for the next LCC meeting.
- ☐ LCC will vote on whether or not to approve the request. If a majority vote yes, the AVP of College Affairs will reach out to you via email for Chart of Account Information.
- ☐ Money transfers take about two weeks, so provide your COA information as soon as possible. Then, enjoy your event!

GRANT PROGRAM:

- ☐ Requirements: Same as CCEF but may also be applied to initiatives across councils. Does not have to be a one time event.
- ☐ Fill out Grant Program Application Google Form: <https://forms.gle/EA8eDvnNkVz1RegU6>
- ☐ Within one week, the grant program steering committee will vote on your request. If approved, the same COA procedure detailed above will take place. Have a great event/initiative!

Have any questions? Reach out at ascollegeaffairs@ucsd.edu

- Meeting with Office of College Affairs to work on getting the Watermelon Drop MOU signed
 - Expecting some resistance so will potentially hand this MOU to next years council
- Triton Dine is next week on Wednesday 6pm in Matthews Quad
 - I will be tabling with a few other presidents to distribute election information, if there is anything you want me to give out or talk about please let me know
- AS Town Hall is next week on Wednesday 4pm in Price Center 4th floor
 - Give opinions on campus issues to AS
 - Free Ike's Sandwiches
- Muir Musical is still experiencing funding challenges and am happy to give more details after council

❖ PES Committee:

- Will be continuing with following the UN's guidelines on definitions and recognitions of human rights abuses, will include information that the UN and US government might not completely align
- Decided that while working on PES to relax the bylaws to not negatively impact event programming during this time
- Red cards are here, please message me if you would like to have them at your event

❖ 60th Anniversary All Colleges Celebration event April 7th 4pm in Price East Ballroom

❖ Great job with all of the events so far this quarter,

❖ RCC Private Feedback Form: <https://forms.gle/xx1Urx9PX1n3Ny5A>

❖ Exec Hours are Wednesday from 2-3 in front of Rogers and might be giving out a little gift, if you would like to meet and are unable to attend please feel free to reach out to me

- If you are worried about not being able to meet your event requirement please connect with me

B. Vice President of Internal [Samantha Parker]

- ❖ Nothing to report, see you next week.
- C. **Vice President of Finance [Maddie Mercado]**
 - ❖ Met with some advisors to address some issues that have been brought up by some programmers
 - These issues should be addressed soon
 - Always feel free to come to me with any concerns or feedback
 - ❖ Discussion item coming up:
 - What can I do to help y'all feel better informed during finance committee voting
- D. **Vice President of Administration [Aileen Ocampo]**
 - ❖ Please fill out this [form](#) if you cannot make it to the Week 10 BBQ 3/13
 - ❖ https://docs.google.com/forms/d/e/1FAIpQLSdV7k_gbSLIwLHCFD-Yo3qodj7QfdjC_OgQUrvyf91j6qg-Plw/viewform
- E. **Vice President of External [Vickie Nguyen]**
 - ❖ Weekly Polls with Wilson
 - Prompt ideas:
 -
 - ❖ More Wilson stickers
- F. **Associated Students Revelle College Senators [Gage Mowrey, Nicholas Tappin]**
 - ❖ Senate ratings:
 - Gage: 5/10, not overly exciting but not boring, Sen. Hellman chaired so logistics moved quickly
 - Nic: Absent
 - ❖ Elections Reminders:
 - Candidate Meeting: Must attend 1
 - Candidate Meeting tonight 3.6.25 at 8pm! ([Zoom Link](#))
 - Candidate Meeting tomorrow 3.7.25 at 8am! ([Zoom Link](#))
 - Important Election Dates:
 - March 30th @ 4pm, (Sunday before Spring Quarter): Campaigning begins
 - April 7th @ 10am, (Monday Week 2): Voting Begins
 - April 11th @ 4pm, (Friday Week 2): Voting Ends
 - April 11th @ 6:30pm (Friday Week 2): Results Announcement!
 - [Election Code](#) (Starts at page 34, goes to page 44)
 - [Revelle Posting Guidelines](#) (Regulations vary by poster size)
 - Big thing for any election materials: Must be approved by myself (online and physical) and Revelle Residence Life (physical flyers only)
 - ❖ Senate Notes
 - SPECIAL PRESENTATION
 - Special Presentation: Memorandum of Understanding (MOU) Between ASUCSD and Triton Television. Sponsored by Chief Financial Officer Hoang.
 - [https://docs.google.com/presentation/d/1s-g9aIOXka9gA-cwfuQ-Ec4u5-Xsf26aHfZH00TYw8U/edit#slide=id.g32322032e02_0_0Memorandum of Understanding \(MOU\) Between ASUCSD and Triton Television](https://docs.google.com/presentation/d/1s-g9aIOXka9gA-cwfuQ-Ec4u5-Xsf26aHfZH00TYw8U/edit#slide=id.g32322032e02_0_0Memorandum of Understanding (MOU) Between ASUCSD and Triton Television)
 - Special Presentation: Mandate Reserves Funding Request: ASOSA - "Fluffy 5K" for the amount of \$30,000. Sponsored by Chief Financial Officer Hoang.
 - [Special Presentation: Mandate Reserves Funding Request: ASOSA - "Fluffy 5K" for the amount of \\$30,000. Sponsored by Chief Financial Officer Hoang.](#)
 - UNFINISHED BUSINESS
 - LEGISLATIVE ACTION ITEM: Legislative Action Item Amendment to Article 2, Section 4 of the ASUCSD Constitution. Sponsored by Senator Hellman.
 - [Amendment to Article 2, Section 4 of the ASUCSD Constitution](#)
 - **PASSED** w/ Unanimous Consent (No objections = automatically passes)
 - DISCUSSION ITEM: AS and Academic Senate Relations. Sponsored by Vice President Academic Affairs Yalamarty.

- Similar to new discussion item, discussing following Senate internal procedures better so Academic Senate can be better informed about our resolutions and ongoing
- **NEW BUSINESS**
 - **DISCUSSION ITEM: Transparency and Public Relations of the Senate.**
Sponsored by Senator El-Khoury.
 - Discussion about putting our meeting materials out quicker
 - **FINANCE ACTION ITEM: Memorandum of Understanding (MOU) Between Associated Students of UC San Diego and Triton Television.** Sponsored by Chief Financial Officer Hoang.
 - [Memorandum of Understanding \(MOU\) Between Associated Students of UC San Diego and Triton Television](#)
 - **TABLED** (Indefinitely)
 - ◆ Lots of debate over merit of a 12 year MOU
 - ◆ CFO Hoang kept bringing up Muir Musical as a comparison MOU
 - ◆ Many Senators brought up locking ourselves in for such a long time
 - ◆ Gage: Tabled
 - This is unnecessarily locking us into funds when we could put more into basic needs, especially with ongoing state & federal funding cuts
 - **FINANCE ACTION ITEM: Mandate Reserves Funding Request: ASOSA - "Fluffy 5k" for the amount of \$30,000.** Sponsored by Chief Financial Officer Hoang.
 - [Mandate Reserves Funding Request: ASOSA - "Fluffy 5k" for the amount of \\$30,000](#)
 - Need ¾ Quorum, not met in Senate
 - ◆ Gage: No vote
 - **LEGISLATIVE ACTION ITEM: Resolution in Opposition to the Decrease in Hours and Funding to the Teaching and Learning Commons' Writing Hub.** Sponsored by Senator Bautista.
 - https://docs.google.com/document/d/1-v4upRFMkPSMjMhoYlPJNLCfnAOOS_RN/edit?tab=t.0
 - **PASSED**
 - ◆ Gage: Yes
 - **LEGISLATIVE ACTION ITEM: Amendment to Rule VIII of the ASUCSD Senate Rules.** Sponsored by Senator Hellman.
 - [LEGISLATIVE ACTION ITEM: Amendment to Rule VIII of the ASUCSD Senate Rules](#)
 - **PASSED**
 - ◆ Gage: Yes
 - **FINANCE ACTION ITEM: \$15k Mandate Reserve Funding Request for A.S. Elections.** Sponsored by VPE Tapia Jr-Urbieta.
 - Open Roll Call vote ending Friday, 03.07.2025 at 11:59p.m.
 - ◆ Gage: Yes
- G. **Director of Spirit and Events [Golsa Rahbari]**
 - ❖ Please fill out [this](#) sheet for your shifts for week 10 bbq. Set up will begin at 11 and event starts at 12
 - Again if you're unable to attend any or some of the event, please fill out the form the form in Aileen's report
 - ❖ Connected with SIP member to see if I can support the concert in any way
- H. **Director of Student Services [Andrea Marie "Andie" Ongaco]**
 - ❖ Apologies for not attending! I have to lock-in for my [senior poster project](#) that you're all invited to next Thursday (pre council)
 - ❖ Special thanks to Steph being a rockstar and putting on our long awaited event this week PJ Game Night!!! The attendees loved it, and I wanna do it again next qtr! :)
- I. **Class Representatives**
 - **Fourth-Year Representative [Kyli Joe]**
 - ❖ What do you ZINE?

- Tomorrow!
 - Friday, March 7th
 - 4:30-5:30 PM
 - Revelle Formal Lounge




- **Third Year Representative [Kylie Hickey]**
 - ❖ Nothing to report.
 - ❖ # ty to renata for letting me type this on her laptop bc my hotspot is buns
- **Second Year Representative [Isaac Rodriguez]**
 - ❖ Please show up to our event tomorrow at 6pm in the conference rooms
- **First Year Representatives [Brianna Ton, Christina Rodriguez]**
 - ❖ Our event has been postponed due to the rain! Please come to the conference rooms A, B, and C from 6-8pm if you are available to watch Arrietty with your friends!



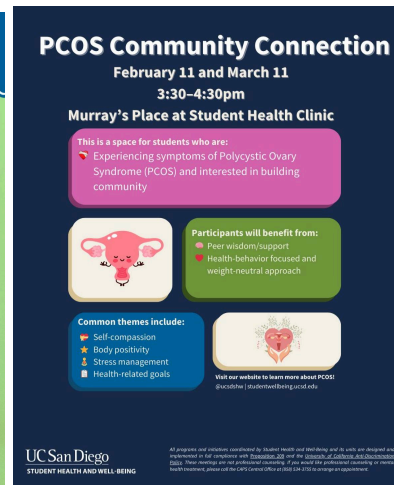
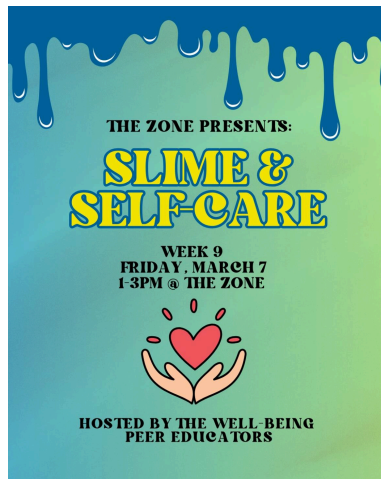
- J. **Commuter Representative [Renata Quiroz]**
 - ❖ Meeting between SDSU's student leadership group, and UCSD's STAC and U-Pass Working Group. The goal of the meeting was for SDSU's student leadership group to learn about the U-Pass program.
 - ❖ Draft survey currently being revised by STAC members for eventual "publication"

- ❖ \$125k will be dedicated to STAC initiatives for the next fall quarter
- K. **Residential Representative [Chris Jaah Ajanel]**
 - ❖ Events have been overlapping
- L. **Transfer Representatives [Jimmy Choy, Sean Golding]**
 - ❖ Nothing to report.
- M. **International Representative [Donata Siagian]**
 - ❖ Nothing to report.
- N. **First Gen Student Representatives [Rafael Mejia-Ramos, Topher Huerta]**



- O. **Out of State Representative [Mia Chiang]**
 - ❖ Nothing to report.
- P. **Resident Advisor Ex-Officio [Auro Dutta]**
 - ❖ Nothing to report.
- Q. **Revelle Judicial Board Ex-Officio [Carter Slay]**
 - ❖ We will be holding our annual pre-Sun God Festival event Spring Quarter Week 5. We will be doing a passport-style event with multiple tables that students can go to and learn about different rules for Sun God. At each table we will be giving away Sun God essential items like sunscreen, or lanyards with ID holders. We will come to council with the budget next week.
- R. **Student-Initiated Programs @ Revelle Ex-Officio [Tiffany Pham]**
 - ❖ Nothing to report.
- S. **Revelle College Dean of Student Affairs [Dean Sherry Mallory]**
 - ❖ I'm continuing to work on understanding why there are so many challenges around ordering gifts, and will update Maddie and Council as I learn more
 - ❖ A reminder: we need a few weeks' lead time to receive anything ordered online, so please build in an extra week (at least) when you're working with Isabel on ordering
- T. **Coordinator of Student Activities [Wesley Palaú]**
 - ❖ Queer Crafternoon happening tomorrow 1:45-2:45pm Friday March 7th, in front of Commuter Lounge (unless it's raining ☔ we will be inside the commuter lounge)
 - ❖ Shout out to all our RCC programmers diligently planning and collaborating together to put on events this quarter! As well as those whose event has already passed!
 - ❖ Thank you for your patience, understanding, and flexibility in terms of program planning, especially as we adjust to delayed purchasing and shipping times.
- U. **Campus-Wide Representatives**
 - **UHAC Representative [-]**
 - ❖
 - **SFAC Representative and Shadow [Ichiro Shimizu, Divenaa Madan]**
 - ❖ CSC- Pre-health Voucher  Copy of CSC - Pre-Health Voucher ; [Feedback](#)
 - ❖ All proposals have been fully reviewed and different subcommittees have interviewed the organisers and final evaluations will be done in spring quarter.
 - ❖ May choose recipients who have hardships
 - ❖ Ask if applications will include questions about citizenship
 - ❖ Timeline, rank proposal, and then give funds
 - **UCAB Representative [Sophia Lo]**
 - ❖ Update on Starbucks action item – voted to have an outside vendor run it
 - ❖ What this means
 - No longer run by the university with student workers

- No need to pay renovation cost
- **SHWAB Representative [Stephanie Venegas Solorio]**
 - ❖ SHWAB Events:



-
- ❖ RCC PJ Game Night!
 - Thank you to all who helped and came to the event <33 it was so fun and I hope to help make more events like this :))))
- ❖ SHWAB MEETING TOMORROW
 - Last SHWAB meeting of the quarter!!
 - They (and I believe also the SHWAB Reps (myself included)) will be voting on the 4% increase of the student health fee)
 - +1.49/quarter = \$38.63/quarter/student
 - Why 4%?: Any increase larger than that would require a full student referendum vote and SHWAB is limited to a max increase of 4% annually
 - They were in a deficit last year and had to use the prior year's balance to cover it
 - What would it go to?
 - Compensation Expenses
 - ◆ CAPS Positions: 3,109,666 [12.8 FTE, 4.8 Social Workers, 8.0 Psychologists]
 - ◆ HPS Positions: 219,697 [2.0 FTE Health educators]
 - Non-Compensation Expenses
 - ◆ CAPS (as a whole)
 - ◆ Health Promotion Services
 - ◆ Campus Assessment Costs
 - Are there any concerns or questions about this increase? Let me know and Ill answer to the best of my ability (or find out for you) :)
- ❖ RCC Positives
 - [RCC Positives Link](#) (due Thursdays @2pm)
 - [RCCP Theme Request Link](#)
 - Sorry for not having one last week, but the onslaught of responses for this week was definitely my positive <3
 - IF YOU HAVEN'T SUBMITTED A POSITIVE YOU SHOULD!!! :DDDD
- **RFAB Representative [Mili Joseph]**
 - ❖ Nothing to report
- **LSAC Representative [Idalia Fernandez]**
 - ❖ Check out the upcoming library events!!
 - [De-Stress with Pups](#)
 - When: Mar 12 @2:30 PM-4:00 PM
 - Where: Geisel Library, Classroom 1
 - [New Writing Series featuring Aracelis Girmay](#)
 - When: Mar 12 @5:00 PM-6:30 PM
 - Where: Geisel Library, Seuss Room
- **Civic Engagement Advocate[-]**
 - ❖
- **Sustainability Advocate [Caren Aguirre]**
 - ❖ Movement on Revelle's Farmers Market w/Kyli 💕
 - tentative date of April 16th 2pm-5pm pending plaza reservation approval

- update it was approved
 - can someone attach the link to reserve PC tech here?
 - <https://universitycenters.ucsd.edu/events-and-reservations/tech-services.html>
 - any musicians you know for, send them our way
- ❖ Meetings, meetings, meetings: establishing the campus wide sustainability advocates working group
 - 8th college, ERC are most responsive
 - once we settle on earth day/spring activities/roles i'll contact the people from RCC interested in helping!
 - we plan to have a better idea by end of week 10
- ❖ Big SSC x CSI Earth Day Fest coming up
 - one of the goals of mine is to have as many college council reps there
 - AS is encouraged to be a part too
 - more details coming soon
- ❖ New Soft Plastics Drop Off Site Launched!
- ❖ Events:
 - **Thursday 3/6:** Soft Plastic Recycling Drop-off (in collaboration with Plastic Beach) @ Sixth Lawn 12-3pm
 - **Thursday 3/6:** Public Transportation Event @ Muir College Mariposa Room 4:30pm
 - **Saturday 3/8:** *tentative* Meal Prepping Party 12-2pm
 - **Sunday 3/9:** Tidepool Scavenger Hunt 12:15-3pm
 - **Monday 3/10:** TGIF Application Deadline 11:59pm
 - **Wednesday 4/2:** UCSD Transportation Event 11-2pm
 - **Spring Quarter Week 4: SSC x CSI Earth Week Fest**
- ❖ **Stand for Science Rally March 7th**

● **EDI Advocate [Cathy Tan]**



● **Basic Needs Advocate [Victor Amet]**

- ❖ Plugging some lesser-known/new programs!
 - Personal Hygiene Program: Refill Station
 - Come to the hub in old student center with your own bottles (16oz or less) → sign in → refill your bottles
 - Straight hair products, curly hair products, dish soap, lotion, detergent
 - Basic Needs CommUNITY Library
 - [TritonFresh Application](#)

VIII. **New Business**

- A. Discussion Item: Informed Finance Voting. Sponsored by Vice President Finance Mercado.
 - Presentations

- ❖ Reps aren't fully aware of what they are presenting
- As of start of meeting, this is what we have in GU or line items, so people have this in mind when voting
- Making sure that the orgs know the preliminary things
 - ❖ Making sure there is tips, delivery price, etc etc

IX. Unfinished Business

X. Announcement

A. Passing of the gavel (given to Isaac)

XI. Roll Call

PRESENT: Grace, Maddie, Aileen, Vickie, Gage, Nicholas, Golsa, Kyli Joe, Kylie Hickey, Isaac, Brianna, Christina, Chris, limmy, Sean, Donata, Rafael, Topher, Auro, Carter, Tiffany, Divenaa, Sophia, Stephanie, Mili, Caren, Victor, Dean Sherry, CSA Wesley

EXCUSED: Samantha, Andie, Mia, Renata, Ichiro, Idalia, Cathy

UNEXCUSED:

ADJOURNED: 6:47PM

